

**Building Department**  
**100 Hughes Road**  
**Madison, Alabama 35758**  
**Phone: 256-772-5644**  
**FAX: 1-866-591-8740**  
**http://www.madisonal.gov**



**PLUMBING PERMIT**

CASH  CREDIT CARD  OR CHECK# \_\_\_\_\_

BUILDING PERMIT # \_\_\_\_\_

PLUMBING PERMIT# \_\_\_\_\_

DATE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

Subdivision/Lot# \_\_\_\_\_ Street Address \_\_\_\_\_

Owner's Name: \_\_\_\_\_ Contact# \_\_\_\_\_

Plumbing Contractor: \_\_\_\_\_ Contact # \_\_\_\_\_

Company Address: \_\_\_\_\_

City of Madison License # \_\_\_\_\_ State Card # \_\_\_\_\_

Contract price if for repair: \_\_\_\_\_

Job Type      ( ) New                      ( ) Replacement  
Type            ( ) Residential            ( ) Commercial

Check Appropriate Box Below:

QTY		
	New Single Family Dwelling/ per unit in Multi-Family structures	\$165.00
	Commercial (including Hotels & Motels)	.005 multiplied by contract cost but not less than \$100.00
	Water Heater replacement (per water heater)	\$25.00
	Water/Sewer Line Replacement (Residential & Commercial)	\$25.00
	New or Additional Water/Sewer Line (Residential or Commercial)	\$50.00
	Repair/replacement of interior water lines, valves, drain pipes or vent piping.	Total Contract price multiplied by .01 but not less than \$25.00
	Minimum permit fee for work not provided for herein.	\$25.00

I certify and acknowledge that I have read this application, that all information provided herein is true and correct, and all work performed as described above and for which a permit is issued shall conform to all City Codes, Ordinances and State Laws and plans and specifications herewith submitted. By signing this application, I am certifying that I will meet all requirements as a contractor under the laws of the State of Alabama, to include any exemptions as provided by law and that I am authorized by the owner to execute this document as his or her agent. As a contractor, I certify and agree to protect all public improvements and public utilities adjacent to or serving the property on which the proposed structure or structures described above are located, whether or not the said improvements or utilities are the property of the City of Madison. I further agree to make or cause to have made repairs to, satisfactory to the City of Madison, public improvements or utilities damaged as a result of actions, misuse, or lack of care on the part of any of my employees, agents, subcontractors, or suppliers of materials of said public improvements or utilities.

Signature of Applicant: \_\_\_\_\_

Permit Specialist: \_\_\_\_\_

